



Circular : Wagholi, Pune/May/2025

ANNUAL REGISTRATION FOR WAGHOLI PUNE (PHASE II) PROJECT
OPENED FOR PRIORITY-II CATEGORY

1. Annual Registration for proposed AWHO housing project at Vijay Vihar (Phase-II), Wagholi, Pune has been opened wef 30 Dec 2024. The Project is being planned as multistorey two tower buildings of 16 Storeys each.

2. **Location.** Wagholi, Pune is located approximately 200 m North of road Wagholi-Lohegaon. Site is located at a distance of approximately 15 kms from Pune Railway Station, 9 kms from Airport, 7 Km from Lohegaon Airport and 1.5 Km from Pune-Ahmednagar Road. All civic amenities are within 2 kms vicinity.

3. **Project Details.** The tentative details of the project are as under :-

<u>Ser No</u>	<u>Type of DU</u>	<u>No of DUs</u>	<u>Super Area In sq ft (Approx)</u>	<u>Estimated cost of DU incl one parking (Approx)</u>	<u>Registration Amount 10% of Cost of DU Plus Application Fee & Master Brochure</u>
(a)	Luxury Apartment (4 BHK)	128	2177 Sq ft (Approx)	Approx 1.55 Cr	Rs 15,50,728/-

(Note : No of DUs, Super Area & cost as given above are tentative and may change due to FAR technical /Architectural reasons/norms).

4. **Registration Amount** as stated above can also be made through RTGS/NEFT or internet banking. The registrant must attach details of remittance with Registration No. so that it can be linked. AWHO account details are as under:-

(a) Beneficiary Account Name	-	AWHO Welfare Housing Organisation AWHO	} Please refer copy of cancelled cheque.
(b) Beneficiary Account No	-	2181245601032021	
(c) Beneficiary Bank Name	-	AU SMALL FINANCE BANK	
(d) IFS Code	-	AUBL0002456	
(e) Bank Address	-	24, Ring Road, Lajpat Nagar, New Delhi-110024	

Note : (a) The application will be processed only after verification of receipt of payment by Finance Section.

(b) The application from (AH-30) can be downloaded from our website www.awhosena.in

5. **Project Highlights.**

(a) The proposed project is Phase-II of AWHO Vijay Vihar, Wagholi, Pune. Following common amenities have been constructed alongwith Phase-I which will be shared and utilized by Phase-II allottees also :-

- (i) Club House
- (ii) Swimming Pool
- (iii) Shopping Complex
- (iv) Sports Facilities
- (v) STP
- (vi) Rain Water Harvesting System.
- (vii) Electric Sub Station

(b) The salient features of the proposed project are as under :-

- (i) Four DUs on each floor
- (ii) Two lifts per Tower
- (iii) Basement & Podium for parking
- (iv) Two mandatory car parking for each allottee .

(c) Status of water supply & electric services is as under :-

- (i) **Water Supply.** Water Supply for domestic use and fire fighting shall be based on bore wells/water tanker through underground tank. Treated water from STP will be supplied for flushing and horticulture purposes through separate underground tank. Piped water supply will also available once Pune Municipal Corporation piped water supply is provided by local authorities for general area of Vijay Vihar, Wagholi, Pune in near future.
- (ii) **Electric Supply.** AWHO Wagholi Ph-II project shall be feed from existing Sub Stn constructed in Phase-I with augmentation required, if any.

Brief Specifications. The following are the tentative specification.

- (a) **Flooring** - Polished vitrified tiles with matching skirting in drawing, dining, all bedrooms, kitchen and dressing area.
Non-skid ceramic tiles with matching skirting in toilets and balconies. Marble/ designer tiles of reputed brand in corridor and lift lobby.
- (b) **Internal Wall Finish** - Emulsion paint over POP finish.
- (c) **External Finish-** Outdoor texture paint/ weather coat of reputed brand.
- (d) **Doors-**Solid designer wooden door shutter with digital lock as Main door.
All internal bedrooms & toilet doors will be engineered wood laminated shutter with mortise lock with key for bedrooms/ without key for toilets.
- (e) **Windows-**High quality UPVC frames.
- (f) **Toilet/ Kitchen Counter** -Granite counter top in kitchen and toilets. Stainless Steel sink in kitchen.
- (g) **CP Fittings & Sanitary ware** -Toilets and Kitchen will have high quality branded CP fittings and sanitary ware.
- (h) **Electricals** – Modular type switches & sockets, copper wiring etc. Limited power back-up for each DU.

Note :- The specifications given above are tentative only and may vary as per approval and during construction based on availability of material / new better materials available.

7. The Project is likely to commence in **mid 2025** depending on receipt of all clearances and receipt of adequate demand from prospective allottees.
8. **Eligibility.** The scheme is now open for **serving / retired Indian Army personnel and their widows, parents of deceased Army personnel who are in receipt of family pension.**
9. **Prioritization.** All applicants will be grouped in following priorities :-
 - (a) **Priority I.** Any applicant who has not been allotted any DU/plot by AWHO.
 - (b) **Priority II.** Any applicant who has already been allotted a DU/plot by AWHO earlier can also apply.
10. **Fixation of Seniority.** Fixation of seniority will be based on first come first serve basis and based on the date of Demand Draft. Seniority of registrants with the same date of bank draft will be determined by random draw of lots.
11. **Withdrawal Penalty.** Rs. 25,000/- (Twenty Five thousand only) handling charges of Registration amount will be deducted from the deposit of registrants in case of withdrawal.
12. **Application Procedure.** Applicant are requested to download the application form AH-30 from www.awhosena.in and fwd to AWHO alongwith required amount of registration amount as prescribed at Para 3 of this advertisement.

Disclaimer :-

- (i). This communication is intended solely for voluntary registrants of AWHO who have expressed their EoI during Demand Svy of the said proposed project and for their information purpose only and not an unsolicited commercial communication
- (ii). The information in this message in respect of the proposed proj is subject to approvals to be granted by competent authorities and various statutory bodies and at this stage are proposed and tentative only.
- (iii) This communication is not guaranteed to be complete or error free. No liability is assumed for any errors and/ or omissions in the contents of this message.

For further details contact

Director (Mktg), Tele : 011-23013163, 23017768
Exchange : 23012619 (Extn 325/342)
Mobile No 08448693054
AWHO, Kashmir House, Rajaji Marg, New Delhi-110011
Email : mkt05@awhosena.org



ARMY WELFARE HOUSING ORGANISATION
APPLICATION FORM FOR REGISTRATION
(Form to be filled in block capital letters only)

(MACHINE NO.)

PART-1

1. (a) Personal No. (b) Any Previous No. like EC/SS/JC (c) Adhaar Card No. 2. Full Name of Applicant 3. (a) Father's / Spouse's Name (b) Service No. of Spouse if applicable 4. Date of Birth of Applicant 5. PAN 7. Unit / Fmn 8. Date of Commission / Enrolment 9. Total Service 10. Date of Retirement / Release

Passport size photograph duly attested with stamp & signature of countersigning authority

(Photocopy of Release / Retirement order and PPO to be attested by the countersigning authority)

11. Are you eligible for "Recently Retired or Retiring Personnel" quota in terms of para 58 (b) (i) of the Master Brochure? YES / NO (Attach certificate of date of retirement signed by the Commanding Officer)

(APPLICABLE FOR SPOT SCHEME ONLY)

12. Date of husband's / ward's death (FOR WIDOWS/PARENTS ONLY) Day Month Year (Attach copy of Death Certificate and Pension Order)

13. Address with Telephone Nos. Correspondence Address

Permanent Address

Form for Correspondence Address with fields for Tele and e-mail ID

Form for Permanent Address with fields for Tele and e-mail ID

14. Choice station

15. Choice of Type of Dwelling Units/ Plots in the order of priority:

- 1. 2. 3. 4. 5. 6.

Note: Applicants giving more than one choice of 'Type of DU' will be allotted their 2nd/ 3rd and so on choice in case their 1st/2nd and so on choice is not available at the time of booking.

Signature

16(a).Are you or your spouse presently a registrant / allottee ofAWHO YES/NO

Registration No. field

(b). Were you or your spouse ever allotted a DU/Plot from AWHO in the past which you do not own now? YES/NO

Registration No. field

17. Property Details (Write NIL and sign if no property held.)

I hereby declare that I/my spouse and minorchildren own immovable residential property including part ownership as under:-

Table with columns: Ser No, Details of property, Address, Size of plot/house, Purchased/acquired from

Signature

Note : ANY CHANGES IN THE PROPERTY DETAILS WILL BE INTIMATED IMMEDIATELY.

CORRESPONDENCE ADDRESS

Blank lines for Correspondence Address

DECLARATION

18. I hereby declare that my nominee is as under :-

NAME RELATIONSHIP

SEX M / F

Date of Birth
 Day Month Year

ADDRESS _____

- 19. I have read the rules & procedures given in AWHO's Master Brochure July'87 (as amended) and will abide by them.
- 20. All the particulars contained in the application are correct and I have not willfully suppressed any material information. I understand that I will be disqualified from registration of my application and / or allotment of a dwelling unit if the said particulars are found to be incorrect/incomplete.
- 21. I undertake to abide by all Rules & Regulations that may be announced by the Board of Management and the Executive Committee of Army Welfare Housing Organization (AWHO) from time to time.
- 22. All the agreements between AWHO and local Land Housing Development Authorities in connection with the land purchased from such agencies will be binding on me.

23. Specimen Signatures of Applicant 1. _____ 2. _____ 3. _____

No _____

Place : Rank _____

Date : Name _____

COUNTERSIGNATURE

I certify that above particulars are correct to the best of my knowledge and belief.

Place :

(Signature of OC Unit/Head of the Branch/Directorate or other



No. _____

Rank _____

Name _____

Office/Unit _____

PART-II

1. I, Name _____ hereby remit the necessary payment vide DD No _____ dated _____ issued by (Bank) _____ Branch _____ Amount _____

(a) Application Fee Rs. _____

(b) Registration Fee Rs. _____

2. CDA account No is _____

 Signature of Applicant

FOR USE BY AWHO ONLY

L & L SECTION

Registration No. _____
 verified as per check list

Date _____ Supdt (Checked) _____ DD (L&L) Section _____

ACCOUNTS SECTION

Account No. allotted _____ Receipt No _____

Dated _____ issued.

Amount correctly received as required for the scheme.

 ACCOUNTANT (Checked)

 Dir (F&A)

PART - III

TO BE FILLED BY APPLICANT FOR RECEIPT

Received an application bearing Machine No. _____ alongwith Demand Draft No/Nos _____ date _____ for Rs. _____ for _____ Project.

Date :

Office Stamp

Signature of Receipt Clk

PART III (A)

1. Bank Account details of the Applicant for electronic transfer of funds by AWHO :-

(a) Beneficiary Name : _____

(b) Beneficiary Accounts No. & Type of Account : _____

(c) Bank Name & Branch Address : _____

(d) IFSC Code

2. I, hereby enclose a cancelled Cheque No. _____ for verification with my name printed.

Place: _____

Date:No. _____

Rank _____

Name _____

Signature of Applicant