



ARMY WELFARE HOUSING ORGANISATION (AWHO)
Kashmir House, Rajaji Marg, New Delhi-110011
Visit us at www.awhosena.in

DEMAND SURVEY SCHEME : NEEMRANA/ ALWAR CITIES
FOR ARMY, AIR FORCE AND NAVAL PERSONNEL
EXTENDED UPTO 30 JUN 2025

1. Demand Survey for **Neemrana/ Alwar Cities (Rajasthan)** for Group Housing project was being carried out by **AWHO** from **01 November 2024 to 31 March 2025** to ascertain the demand from **eligible serving/ retired Army personal & their widows also parents of deceased who are in receipt of family pension. Now AWHO announces the said scheme open for serving/ retired Air Force and Naval including their widows & parents of deceased pers who are in receipt of family pension wef 07 Apr 2025.**

2. **Eligibility:-**

- (a) Serving/Retired **Indian Army, Air Force, Naval personnel** their widows & parents of deceased pers who are in receipt of family pension are eligible to apply.
- (b) Registrants and Allottees of other project are also eligible to apply as Priority II.

3. **Dtls of Land/ Planning:-** The project will be planned based on the response received from the environment.

4. Applicants have to submit applications as per format attached with Demand Draft of **₹ 25,000/-** as Commitment Money in favour of "**ARMY WELFARE HOUSING ORGANIZATION**" payable at New Delhi by **30 Jun 2025**. The Commitment Money can also be remitted directly into bank account through NEFT/ RTGS/online payment mode. The bank details are as under:-

- (a) Beneficiary Name : Army Welfare Housing Organisation
- (b) Bank Name & Branch : A U SMALL FINANCE BANK
24, Ring Road, Lajpat Nagar-IV
New Delhi-110024
- (c) Account No : 2181245601032021
- (d) IFSC Code : AUBL0002456

5. Format of the Application for Demand Survey is also available on AWHO website.

Notes:

- (a) Applicants will be given preference for allotment as per the seniority list of Demand Survey which will be based on the date of Demand Draft of Commitment Money.
- (b) The applicants should remit a sum of ₹ 25,000/- alongwith Application Form as Commitment Money.
- (c) The money will be adjusted against the Registration amount at the time of conversion from Demand Survey to Annual Registration.
- (d) If there are some reasons the project does not take off within one year, the Commitment Money will be refunded without any deductions and simple interest will be paid on Commitment Money (**interest will be calculated after one year from the date of receipt of the application**).
- (e) In case of premature withdrawal by an applicant, i.e. before launch of the scheme or before a period of one year, the Commitment Money will be refunded after deduction of 5% handling charges and no interest will be paid.

For Further Details Contact

Director (Marketing), Tele : 011-23017768
(011-23013163, Extn 325,342, 353, 8448693054)
AWHO, Kashmir House, Rajaji Marg, New Delhi-110011
Email : mkt05@awhosena.org

ARMY WELFARE HOUSING ORGANIZATION

**APPLICATION FORM - DEMAND SURVEY FOR GROUP HOUSING SCHEME AT
NEEMRANA/ ALWAR (RAJASTHAN)**

**Affix
Photograph
(To be Counter-
signed by CO /
OC
Unit/ZSB/Stn HQ/
CI-I Gazetted
Offr)**

1. No: _____ Rank: _____ Name: _____
2. Name of Father / Spouse: _____
3. Arms/Service/Regt/Corps: _____
4. Present Unit/Fmn or Last Unit (if Retd) : _____
5. Date of Birth: _____ 6. Nationality: _____
7. Date of Commission/ Enrolment: _____ 8. Date of Retirement: _____
(Attach copy of PPO, if retired)
9. Aadhar No: _____ 10. PAN No: _____
11. If Widow/Parents applying, Date of husband's/ward's death _____ (Att death cert)

12. **Address:-**

(a) Correspondence _____

(b) Permanent: _____

13. E-mail ID: _____ 14. Contact No: _____

15. (a) Choice - Station/ Proj

<u>NEEMRANA</u>	<u>ALWAR</u>

**Please indicate
Priority I and
Priority II**

(b) Type of DU required: _____ (2 BHK/ 3 BHK/ 4 BHK) (tick any one).

16. **Details of Commitment Money** :

(a) Amount - ₹ **25,000/-**

(b) DD No/NEFT/RTGS/ UTR No: _____ Date: _____

(c) Name of Bank & Branch: _____

17. **Details of Next of Kin:-**

(a) Name: _____ (b) Relation: _____ (c) Date of Birth: _____

18. **Allottee Details:-**

(a) Are you an Allottee : Yes / NoZ

(b) Property Details : Registration No _____

Project Name _____ DU No _____

19. **I hereby certify that the details given above are correct to the best of my knowledge and I have not willfully suppressed any material information.**

(Note:- A copy of Cancelled cheque and PAN Card are mandatory to attach.)

Date : _____

(Signature of the applicant) _____

Place : _____

Rank & Name _____