



**ARMY WELFARE HOUSING ORGANISATION (AWHO)**  
**Kashmir House, Rajaji Marg, New Delhi-110011**  
**Visit us at [www.awhosena.in](http://www.awhosena.in)**

**INCLINATION SURVEY : BHOPAL (MP),**  
**FROM 01 JUN 2025 TO 29 AUG 2025**

1. Inclination Survey for **Bhopal (MP)** for Group Housing project is being carried out by **AWHO** from **01 Jun 2025 to 29 Aug 2025** to ascertain the demand from **serving/retired Indian Army personnel and the widows & parents of deceased Army pers who are in receipt of family pension..**
2. **Eligibility:-**
  - (a) Serving/Retired Indian Army personnel, their widows & parents of deceased Army pers who are in receipt of family pension are eligible to apply.
  - (b) Registrants and Allottees of other project are also eligible to apply as Priority II. They should furnish the details of earlier DU/ Plot allotted by AWHO to them.
3. **Details of Land/ Planning:-** The project will be planned based on the response received from the environment.
4. This survey is meant to **gauge the popularity and will not be used to decide the seniority or basis for allotment.**
5. All desirous Officers, JCOs, OR, Ex-servicemen, Widows, dependents and parents of battle/ fatal casualties personnel are requested to forward their demand as per details given in **Appendix**, by E-mail/ post.
6. Those who are already in waiting list at Bhopal also need to give the details as per **Appendix**, by E-mail/ Post.
7. Replies received till **28 Aug 2025** will be considered for deciding the way forward.

**For further details contact :**

Tele Exch No : 011-23013163, 011-23017768  
(Extn No 353, 342, 335, 325)  
Mob : 8448693054  
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**Appendix**

**INCLINATION SURVEY FOR AWHO GROUP HOUSING PROJECT AT BHOPAL (MP)**

1. Personal No/Army No : \_\_\_\_\_
2. PPO No (if applicable) : \_\_\_\_\_
3. Rank & Name : \_\_\_\_\_
4. Regt/Corps : \_\_\_\_\_
5. Correspondence Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. E-mail ID : \_\_\_\_\_
7. Alternate E-mail ID : \_\_\_\_\_
8. Contact No : \_\_\_\_\_
9. Alternate Contact No : \_\_\_\_\_
10. Choice of Flats

(a) For Officers

<b><u>3BHK WITH SERVANT QTR</u></b>	<b><u>4BHK WITH SERVANT QTR</u></b>

(b) For JCOs/OR

<b><u>2BHK WITH TWO TOILETS</u></b>	<b><u>3BHK WITH THREE TOILETS</u></b>

Please  
indicate  
Priority I and  
Priority II

**(Only one configuration of Flat to be given)**

11. (a) Are you or your spouse presently a registrant / allottee of AWHO?

YES/NO

Registration No.

- (b) Were you or your spouse ever allotted a DU/Plot from AWHO in the past which you do not own now?

YES/NO

Registration No.

(Signature of Applicant)

No \_\_\_\_\_  
Rank \_\_\_\_\_  
Name \_\_\_\_\_

Place :

Date :