



ARMY WELFARE HOUSING ORGANISATION (AWHO)
Kashmir House, Rajaji Marg, New Delhi-110011
Visit us at www.awhosena.in

DEMAND SURVEY FROM 14 JANUARY 2023 TO 30 APRIL 2023

1. Demand Survey for **Jammu City** for Group Housing project is being carried out by AWHO from **14 January 2023** to **30 April 2023** to ascertain the demand from **servicing / retired Army personnel, widows & parents of deceased Army personnel who are in receipt of family pension.**

2. Applicants have to submit applications as per format attached with Demand Draft of **Rs 25,000/-** as Application Money in favour of "**ARMY WELFARE HOUSING ORGANIZATION**" payable at New Delhi by **30 April 2023**. The Application Money can also be remitted directly into bank account through NEFT/ RTGS/online payment mode. The bank details are as under:-

- (a) Beneficiary Name : Army Welfare Housing Organisation
- (b) Bank Name & Branch : ICICI BANK LTD
9A, Phelps Building
Connaught Place, New Delhi-110001
- (c) Account No : 000701247530
- (d) IFSC Code : ICIC0000007

3. **Eligibility**. The applicant should be domiciles of the UT of Jammu & Kashmir and the following personnel are also eligible to apply:-

- (a) Personnel who have resided for a period of 15 years in UT of J&K.

OR

- (b) Have studied in the UT of J&K for a period of seven years and appeared in Class 10th / 12th examination in any educational institutions located in UT of J&K.

OR

- (c) Defence personnel who have served in the UT of J&K for 15 years and above.

4. **The project will be planned based on the response received from the environment.**

5. Format of the Application for Demand Survey is also available on AWHO website.

Notes:

(a) Applicants will be given preference for allotment as per the seniority list of Demand Survey which will be based on the date of Demand Draft of Application Money.

(b) The applicants should remit a sum of Rs 25,000/- alongwith Application Form as Application Money.

(c) The money will be adjusted against the Registration amount at the time of conversion from Demand Survey to Annual Registration.

(d) If for some reasons the project does not take off within one year, the Application Money will be refunded without any deductions and simple interest will be paid on Application Money (**interest will be calculated after one year from the date of receipt of application**).

(e) In case of premature withdrawal by an applicant, ie before launch of the scheme or before a period of one year, the Application Money will be refunded after deduction of 5% handling charges and no interest will be paid.

For further details Contact

Director (Marketing), Tele : 011-23017768
(011-23013163, Extn 325/342, 353) Fax : 011-23010599
AWHO, Kashmir House, Rajaji Marg, New Delhi-110011
Email : mkt05@awhosena.org

ARMY WELFARE HOUSING ORGANIZATION

APPLICATION FORM - DEMAND SURVEY FOR GROUP HOUSING SCHEME AT JAMMU (UT OF J&K)

1. Personal No/Army No: _____
2. Rank & Name : _____
3. Name of Father / Spouse: _____
4. Unit/Fmn/Last Unit Served: _____
5. Date of Birth: _____ Place of Birth: _____
6. Domicile Status / Eligibility: Tick as applicable among the following:-
 - (a) Domicile of J&K
 - (b) Personnel who have resided for a period of 15 years in UT of J&K
 - (c) Have studied in the UT of J&K for a period of seven years and Passed Class 10th / 12th exam from educational institutions of UT of J&K
 - (d) Defence Personnel who have served in the UT of J&K for 15 years and above
7. Nationality: _____
8. Date of Commission/ Enrolment: _____
9. Date of Retirement/ Discharge (if applicable): _____
10. Present Correspondence Address: _____

11. E-mail ID: _____
12. Contact Nos: _____
13. Type of DU required: _____ (2 BHK/ 3 BHK/ 4 BHK/ 5BHK) (tick any one).
14. **Details of Application Money:-**
 - (a) Amount: _____
 - (b) DD No/NEFT/RTGS/UTR No: _____ Date: _____
 - (c) Name of Bank & Branch: _____
15. **Bank account details of the Applicant for electronic transfer of funds by AWHO:
(Imp Note: Kindly enclose a cancelled cheque for verification)**
 - (a) Beneficiary Name: _____
 - (b) Beneficiary Account No: _____
 - (c) Type of Account (Saving / Current): _____
 - (d) Bank Name & Branch Address: _____
 - (e) IFSC Code: _____

**Affix
Photograph**
(To be
Countersigned by
CO / OC Unit)

16. **Details of Next of Kin:-**

- (a) Name: _____
- (b) Relation: _____
- (c) Date of Birth: _____

17. I hereby certify that:-

(a) The details given above are correct to the best of my knowledge and I have not willfully suppressed any material information.

(b) I am a domicile of the UT of Jammu & Kashmir and fulfill the eligibility conditions to purchase a dwelling unit at Jammu. **(Copy Attached)**

Date : _____

(Signature of the applicant _____
or Thumb Impression)

Place : _____