



ANNUAL REGISTRATION FOR ALLOTMENT AT PUNE WAGHOLI PHASE II PROJECT OPENED FOR PRIORITY –I CATEGORY (WHO DO NOT OWN AWHO DU/PLOT ALLOTTED BY AWHO) : 01 JAN 2025 ONWARDS

1. Annual Registration for a housing project at Pune Wagholi has been opened wef 01 Jan 2025. The Project is being planned as multistorey towers in Stilt + 14 Storey's.

2. **Location.** Pune Wagholi is located approximately 200 m North of road Wagholi-Lohegaon. Site is located at a distance of approximately 15 kms from Pune railway station and 9 Kms from Airport. All civic amenities are within 2 kms vicinity.

3. **Project Details.** The tentative details of the project are as under :-

| Ser No | Type of DU | No of DUs | Super Area In sq ft (Approx) | Estimated cost of DU incl one parking (Approx) | Registration Amount 10% of Cost of DU Plus Application Fee & Master Brochure |
|---------------|-------------------|------------------|-------------------------------------|---|---|
| (a) | Luxury Apartment | 128 | 2177 Sq ft (Approx) | Approx 1.55 Cr | Rs 15,50,728/- |

(Note : No of DUs, Super Area & cost as given above are tentative and may change due to FAR technical /Architectural reasons/norms).

4. Registration amount can also be made through RTGS/NEFT or internal banking. The registrant must attach details of remittance with Registration No. so that it can be linked. AWHO account details are as under:-

- | | | | |
|-----|----------------------------|--|--|
| (a) | Beneficiary Account Name - | AWHO Welfare Housing Organisation AWHO | } Please refer copy of cancelled cheque. |
| (b) | Beneficiary Account No - | 2181245601032021 | |
| (c) | Beneficiary Bank Name - | AU SMALL FINANCE BANK | |
| (d) | IFS Code - | AUBL0002456 | |
| (e) | Bank Address - | 24, Ring Road, Lajpat Nagar, New Delhi-110024 | |

Note : (a) The application will be processed only after verification of receipt of payment by Finance Section.

(b) The application form (AH-30) can be downloaded from our website www.awhosena.in

5. **Project Highlights.**

(a) Following common amenities have been constructed alongwith Phase-I which will be shared by Phase-II allottees :-

- (i) Club House
- (ii) Swimming Pool
- (iii) Shopping Complex
- (iv) Arboriculture/Landscaping
- (v) Club House
- (vi) Swimming Pool
- (vii) Shopping Complex

- (viii) Arboriculture/Landscaping
- (ix) Sports Facilities
- (x) STP
- (xi) Rain Water Harvesting System.
- (xii) Electric Sub Station

(b) Salient features of the project are as under :-

- (i) Exclusive Premium Apartments.
- (ii) Four DUs on each floor.
- (iii) Two lifts per Tower (One passenger lift and one luggage lift).
- (iv) Stilts for parking.

(c) Status of water supply & electric services is as under :-

- (i) **Water Supply.** Water Supply for domestic use and fire fighting shall be based on bore wells/water tanker through underground tank. Treated water from STP shall be supplied for flushing and landscaping through separate underground tank. However, issue of piped water supply will be taken up at appropriate level once piped water supply is provided by local authorities for general area of Vijay Vihar, Wagholi.
- (ii) **Electric Supply.** AWHO Wagholi Ph-II project shall be fed from existing Sub Stn constructed in Phase-I

6. **Brief Specifications.**

(a) **Flooring.** Vitrified Tiles are being provided in living/ dining, bedrooms and kitchen. Non-skid Ceramic tiles shall be provided in toilets, stores, balconies and att terraces to DUs. Lift lobby is being provided with Udaipur green/ Black Granite or combination of both.

(b) **Internal Wall Finish.** Acrylic washable distemper over wall care putty and one layer of primer.

(c) **External Finish.** All weather external acrylic emulsion paint of well known brand.

(d) **Doors.** Main door is flush door with both side teak veneer, while internal doors (except toilets door) are skin moulded door shutters. Toilet doors are flush doors with outer side teak veneer & inner side commercial veneer. Balcony doors are power coated aluminium doors.

(e) **Windows.** Power coated aluminium frame with glazed shutter. Fly proofing is also being provided. Aluminium grills are provided in all windows which are not opening in balconies/ att terraces.

(f) **Toilet/ kitchen Counter.** Granite counter top in kitchen and toilets. Stainless Steel sink is being provided in the kitchen.

(g) **CP Fittings & Sanitary Ware.** Toilets and Kitchen will have quality branded CP fittings and sanitary ware.

(h) **Electrical.** Modular type switches & Sockets, copper wiring etc. Limited power back-up.

(j) **Security System.** CCTV in common areas, Boom Barrier at entry & exit of the Complex.

Note :- The specifications given above are tentative only and may vary during construction based on availability of material/ new better material available.

7. The Project is likely to commence in mid 2025 depending on receipt of all clearances and receipt of demand adequate from prospective allottees.

8. **Eligibility.** The scheme is now open for **serving / retired Indian Army personnel and their widows, parents of deceased Army pers who are in receipt of family pension.**

9. **Prioritization.** All applicants will be grouped in following priorities :-

(a) **Priority I.** Any applicant who has not been allotted any DU/plot by AWHO.

(b) **Priority II.** Any applicant who has been allotted a DU/plot by AWHO earlier.

10. **Fixation of Seniority.** Fixation of seniority will be based on first cum first serve basis and based on the date of Demand Draft. Seniority of registrants with the same date of bank draft will be determined by random draw of lots.

11. **Withdrawal Penalty.** Rs. 25,000/- (Rupees Twenty Five thousand only) withdrawal penalty will be charged from those successful registrants who come under allotment zone. This deduction will be made on withdrawal prior to execution of Agreement for sale. After execution of Agreement for sale, withdrawal penalty will be charged as per term & condition mentioned in Agreement for sale.

12. **Liability.** Any surplus /deficiency in the finance shall be borne / recovered from the allottees being the member of self financing scheme.

13. **Application Procedure.** Applicant are requested to download the application form AH-30 (format att as per) or from <http://www.awhosena.org/downloads> and fwd to AWHO alongwith required amount of registration amount as prescribed at Para 3 of this advertisement.

For further details contact

Director (Mktg), Tele : 011-23013163, 23017768

Exchange : 23012619 (Extn 325/342)

Mobile No 08448693054

AWHO, Kashmir House, Rajaji Marg, New Delhi-110011

Email : mkt05@awhosena.org



ARMY WELFARE HOUSING ORGANISATION
APPLICATION FORM FOR REGISTRATION
 (Form to be filled in block capital letters only)

(MACHINE NO.)

PART-1



| | | | | |
|---|----------------------|----------------------|----------------------|---|
| 1. (a) Personal No. | <input type="text"/> | <input type="text"/> | | |
| (b) Any Previous No. like EC/SS/JC | <input type="text"/> | Rank | <input type="text"/> | |
| (c) Adhaar Card No | <input type="text"/> | | | |
| 2. Full Name of Applicant | <input type="text"/> | | | |
| 3. (a) Father's / Spouse's Name | <input type="text"/> | | | |
| (b) Service No. of Spouse if applicable | <input type="text"/> | Rank | <input type="text"/> | |
| 4. Date of Birth of Applicant | <input type="text"/> | <input type="text"/> | <input type="text"/> | |
| | Day | Month | Year | |
| 5. PAN | <input type="text"/> | Nationality | <input type="text"/> | |
| 7. Unit / Fmn | <input type="text"/> | Arm/Service | <input type="text"/> | |
| 8. Date of Commission / Enrolment | <input type="text"/> | <input type="text"/> | <input type="text"/> | Type of Commission <input type="text"/> |
| | Day | Month | Year | |
| 9. Total Service | <input type="text"/> | <input type="text"/> | | |
| | Years | Months | | |
| 10. Date of Retirement / Release | <input type="text"/> | <input type="text"/> | <input type="text"/> | Reason for Release _____ |
| | Day | Month | Year | |

(Photocopy of Release / Retirement order and PPO to be attested by the countersigning authority)

11. Are you eligible for "Recently Retired or Retiring Personnel" quota in terms of para 58 (b) (i) of the Master Brochure? YES / NO (Attach certificate of date of retirement signed by the Commanding Officer)

(APPLICABLE FOR SPOT SCHEME ONLY)

12. Date of husband's / ward's death (FOR WIDOWS/PARENTS ONLY) (Attach copy of Death Certificate and Pension Order)
 Day Month Year

13. Address with Telephone Nos.
 Correspondence Address

Permanent Address

Tele _____
 e-mail ID _____

Tele _____
 e-mail ID _____

14. Choice station _____

15. Choice of Type of Dwelling Units/ Plots in the order of priority:

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Note: Applicants giving more than one choice of 'Type of DU' will be allotted their 2nd/ 3rd and so on choice in case their 1st/2nd and so on choice is not available at the time of booking.

Signature _____

16(a). Are you or your spouse presently a registrant / allottee of AWHO

YES/NO

Registration No.

(b). Were you or your spouse ever allotted a DU/Plot from AWHO in the past which you do not own now?

YES/NO

Registration No.

17. Property Details (Write NIL and sign if no property held.)

I hereby declare that I/my spouse and minor children own immovable residential property including part ownership as under:-

| Ser No | Details of property | Address | Size of plot/house | Purchased/acquired from |
|--------|---------------------|---------|--------------------|-------------------------|
|--------|---------------------|---------|--------------------|-------------------------|

Signature _____

Note : ANY CHANGES IN THE PROPERTY DETAILS WILL BE INTIMATED IMMEDIATELY.

CORRESPONDENCE ADDRESS

PART III (A)

1. Bank Account details of the Applicant for electronic transfer of funds by AWHO :-

(a) Beneficiary Name : _____

(b) Beneficiary Accounts No. & Type of Account : _____

(c) Bank Name & Branch Address : _____

(d) IFSC Code

2. I, hereby enclose a cancelled Cheque No. _____ for verification with my name printed.

Place: _____

Date:No. _____

Rank _____

Name _____

Signature of Applicant