

E-Mail

Telephone :23017147 Extn 313

Army Welfare Housing Organisation
South Hutments, Kashmir House
Rajaji Marg, New Delhi- 110 011

B/03002/55/Advt/AWHO 05 Oct 2026

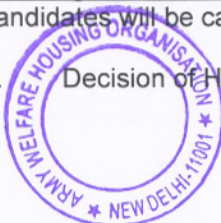
Army Welfare Placement Organisation
AG's Branch/CW Directorate
Integrated HQ of MOD (Army)
Maude Line, Delhi Cantt- 110 010
apajobs01@yahoo.co.in; pn.delhi@yahoo.in; hq.awpo@awpo.in

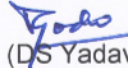
EMPLOYMENT UNDER ESR-2023 : DEPUTY DIRECTOR (CONTRACT)

1. Further to this office letter No B/03002/55/Advt/ AWHO dt 09 Jun 2026.
2. A Retired Lt Col/Col (TS)/Col from the Corps of Engineers of Indian Army is to be employed at HQ AWHO to perform the duties of Deputy Director (Contract) under ESR-2023. The criteria is given in succeeding paras.
3. Should have served as Lt Col/Col (TS)/Col and have duly retired from military service after normal and prescribed age of retirement or duly discharged or released on completion of terms of engagement. Personnel who have been dismissed from military service or discharged from military service being undesirable will not be appointed under any circumstances. Essential and Desirable Qualitative Requirement are as under :-

<u>Essential</u>	<u>Desirable</u>
(a) Retired Lt Col/Col (TS)/Col of Corps of Engineers.	(a) Qualified on Building Quality Survey or equitant course.
(b) B(Tech)/ BE/ Equivalent Engg Degree in Civil/Elect/Mech.	(b) Should be willing to continue for Three years atleast.
(c) Adequate works experience as CWE/ GE in MES. OR Done DCWE (Contract)/ Director (Contract)/ Dy Dir (Contract) in MES.	(c) Should preferably be from Delhi NCR.
(d) Above Average officer with high integrity.	(d) Experience of handling min three Arbitration cases
(e) Medical category upto SHAPE-II (less S factor).	

4. **Age.** Maximum age as on 31 Oct 2026 : 58 Yrs.
4. **Compensation.** Total consolidated salary will be Rs 1,04,000/- per month, as per ESR-2023.
6. Candidates may send their application as per prescribed format which is also available at AWHO website www.awhosena.in to Director (Administration), Army Welfare Housing Organisation, South Hutments, Rajaji Marg, Kashmir House, New Delhi- 110 011 (Tele :011 23017147) through post or e-mail (adm05@awhosena.org/ diradm@awhosena.in), so as to reach this office latest by **31 Oct 2026**. Only shortlisted candidates will be called for interview. No TA/DA will be admissible.
7. Decision of HQ AWHO shall be final.




(DS Yadav)
Col (Retd)
Dir (Adm).
for Managing Director



ARMY WELFARE HOUSING ORGANISATION
SOUTH HUTMENTS, KASHMIR HOUSE
RAJAJI MARG, NEW DELHI-110011

APPLICATION FORM

(to be filled in candidate's own handwriting)

1. Name of Post Applied for _____

2. Name in full
(IN BLOCK LETTERS) _____

3. **ADDRESS (IN BLOCK LETTER)**

(i) **FOR COMMUNICATION**

PERMANENT

(ii) Tele No/ Mobile (if any) _____

(iii) Email Address (if any) _____

4. (a) **PARTICULARS OF AGE** (as per Matriculation or Equivalent certificate)

(i) Date of Birth ____/____/____

(ii) Age (on last date of receipt of Application) ____ Years ____ Months ____ Days

(iii) Place of Birth _____ Nationality _____

(b) (For Ex-servicemen candidates only).

(i) Date of Commission ____/____/____

(ii) Date of Retirement ____/____/____

5. Father's Name/ Husband Name _____

6. **MEDICAL FITNESS**

(i) Med Cat at the time of retirement _____

(ii) In case of SHAPE-2 (specify the disability) _____

(iii) Drawing of disability pension (details) _____

7. PARTICULARS OF QUALIFICATION AND EXPERIENCE

If space is insufficient, separate sheet can be used. Attested copies of certificate and Testimonials in support of the qualifications and experience mentioned should invariably be attached, failing which application is liable to rejection.

(i) QUALIFICATIONS.

Academic/Technical/ professional/Exams passes with specialization/subject (Higher to Lower)	Grade/ Divn	% of marks obtained	Year of Passing	Name of the University/Board

(ii) EXPERIENCE

Name of the employer/organis ation (reverse chronological order)	Designation	Period as on last date of receipt of application				Nature of duties/area of specialization	Pay & Pay Scale
		From	To	Years	Months		

8. If appointed, how much time you require for joining the post _____

9. Are you a corporate member of any professional institute, if so give details.

10. **DOCUMENTS TO BE ATTACHED.**

- (a) Self attested Record of Service/detailed Resume (Ex-servicemen candidates must attached their Record of Service updated upto the date of retirement/resignation duly signed).
- (b) Application on plain paper seeking of employment in AWHO duly signed by the candidate.
- (c) Class Xth Certificate for proof of age.
- (d) Attested copy of degree for having attained the Education qualification as requires in the QR.
- (e) Attested copies of all Academic qualification certificated and mark sheets from class Xth to the highest education qualification attained and Certificated of Technical/Professional Examinations passed.
- (f) Relevant Experience (attach certificate) for having served with Construction Companies/Corporate/Govt/ Civilian Organisation.
- (g) Any other documents.

11. **DETAILS OF ENCLOSURES ATTACHED .**

- (a) _____
- (b) _____
- (c) _____
- (d) _____
- (e) _____
- (f) _____
- (g) _____
- (h) _____
- (j) _____

12. Any other information relevant to the post applied for :

13 **DECLARATION.** I hereby declare that the entries on the form and additional particulars (if any) furnished in connection with the application are correct and true to the best of my knowledge & belief and nothing have been concealed therein. I also declare that I am physically and mentally sound and not suffering from any serious ailment which could be detrimental to performance of my duties.

(Signature of Candidate)

Place : _____

Date : ____/____/____

Encls : _____

FOR OFFICE USE ONLY

- | | | |
|--|---|--------|
| 1. Is the candidate eligible from age criteria | - | Yes/No |
| 2. Does the candidate fulfill short-listing criteria? | - | Yes/No |
| 3. Does the candidate possess minimum advertised qualification? | - | Yes/No |
| 4. Does the candidate have minimum relevant experience area of specialization? | - | Yes No |
| 5. To be called for the interview | - | Yes/No |
| 6. Any other remark(s) | | |

(Signature of the Admin)